

Fourth Sunday after Pentecost

June 20, 2021



Peace Evangelical Lutheran Church

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SERVICE OF WORD AND SACRAMENT

TODAY'S THREAD – *God's workings, ways, and message are hidden to this world, but revealed to his people by faith.*

OPENING HYMN

Creator Spirit, by Whose Aid | 188



1 Cre - a - tor Spir - it, by whose aid The world's
2 O Source of light, our Coun - sel - or, The Fa -
3 Giv - er of grace, de - scend from high In an -
4 Im - mor - tal hon - or, end - less fame, At - tend

foun - da - tions first were laid, Come, vis - it
ther's help to us as - sure. Come down, as
swer to our ear - nest cry. Help us e -
th' al - might - y Fa - ther's name; The Sav - ior -

ev - 'ry hum - ble mind; Come, pour your joys on
prom - ised, with your fire, And hearts with heav'n - ly
ter - nal truths re - ceive And prac - tice all that
Son be glo - ri - fied, Who for all hu - man -

hu - man - kind. From sin and sor - row set us
love in - spire. Your sa - cred, heal - ing mes - sage
we be - lieve. Give us your wis - dom that we
kind has died; And e - qual ad - o - ra - tion

free; May we your liv - ing tem - ples be.
bring To sanc - ti - fy us when we sing.
see The glo - ry of the Trin - i - ty.
rise To you, O Spir - it, in the skies.

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,
 how glo - rious is your name in all the earth.
 O Son of God, e - ter - nal Word of the Fa - ther,
 you came to live with us; you made your Fa - ther known;
 you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

FIRST LESSON

Ezekiel 17:22-24 EHV

God's plans often start with humble beginnings in unlikely places. God doesn't build his kingdom the way men build theirs. Still, God's results are amazing and sure. He works his good and gracious will.

²² This is what the LORD God says. I myself will take part of the tip of the cedar and plant it. From the topmost of its shoots I will pluck off a tender sprig, and I myself will plant it on a high and lofty mountain. ²³ On the high mountain of Israel I will plant it. It will produce branches, bear fruit, and become a magnificent cedar. Flying birds of every kind will live under it. In the shelter of its branches they will nest. ²⁴ Then all the trees in the

countryside will know that I, the LORD, bring down the high tree and raise up the low tree, that I make the green tree dry up, and I make the dried-up tree blossom. I, the LORD, have spoken, and I will carry it out.

M: This is the Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY

Psalm 92

Through God's words faith sees that it is really the believers who flourish in the end – for all eternity.

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



How great are your works, O LORD,*
how profound your thoughts!

The senseless man does not know,*
fools do not understand,

that though the wicked spring up like grass*
and all evildoers flourish,

they will be forever destroyed.*
But you, O LORD, are exalted forever.

Refrain

The righteous will flourish like a palm tree,*
they will flourish in the courts of our God.

They will still bear fruit in old age,*
they will stay fresh and green,

proclaiming, “The LORD is upright,*
he is my rock, and there is no wickedness in him.”

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

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SECOND LESSON

2 Corinthians 5:1-10 EHV

Do you recognize this conflict? Made new in Christ, this life is neither our home or hope. We long to go home. The Spirit's dwelling in us assures us this world of corruption isn't home. Now live hoping for then.

¹ Now we know that if the tent that is our earthly home is destroyed, we have a building from God, an eternal home in heaven, which is not made by human hands. ² In fact, the reason we groan is that we long to be clothed with our dwelling from heaven. ³ If we do indeed put it on, we will certainly not be found naked. ⁴ To be sure, while we are in this tent, we groan and are burdened, because we do not want to be unclothed, but to be clothed, so that what is mortal may be swallowed up by life. ⁵ Now the one who prepared us for this very purpose is God, who gave us the Spirit as the down payment.

⁶ Therefore we are always confident and know that while we are at home in the body, we are away from the Lord, ⁷ for we walk by faith, not by sight. ⁸ But we are confident and would much prefer to be away from the

body and at home with the Lord. ⁹ And for this reason we make it our goal to please him, whether we are at home or away. ¹⁰ For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he did while in the body, whether good or bad.

M: This is the Word of the Lord.

C: Thanks be to God.

VERSE OF THE DAY

Psalm 132:9

M: Alleluia. May your priests be clothed with righteousness; may your saints sing for joy. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Mark 4:26-34 EHV

Jesus reveals the character of God's kingdom in parables. They require faith's new eyes to understand them. These parables teach believers that God's kingdom grows by his amazing out of sight work.

M: The Gospel, Mark Chapter 4

²⁶ He said, "The kingdom of God is like this: A man scatters seed on the ground, ²⁷ and while he sleeps and rises, night and day, the seed sprouts and grows, though he does not know how. ²⁸ The ground produces fruit on its own: first the blade, then the head, then the full grain in the head. ²⁹ When the crop is ready, he swings the sickle without delay, because the harvest has come."

³⁰ Then he said, "To what should we compare the kingdom of God? Or with what parable may we picture it? ³¹ It is like a mustard seed, which when sown on the ground is one of the smallest of all the seeds planted in the ground. ³² Yet when it is planted, it grows up and becomes larger than all the garden plants and puts out large branches so that the birds of the sky can nest under its shade."

³³ With many similar parables he continued to speak the word to them, as much as they were able to hear. ³⁴ He did not speak to them without a parable. But when he was alone with his disciples, he explained everything to them.

M: This is the Gospel.



C: Praise be to you, O Christ!

1 Guide me, O thou great Je - ho - vah,
 2 O - pen now the crys - tal foun - tain
 3 When I tread the verge of Jor - dan,
 Pil - grim through this bar - ren land.
 Whence the heal - ing stream doth flow;
 Bid my anx - ious fears sub - side;
 I am weak, but thou art might - y; Hold me
 Let the fi - ery, cloud - y pil - lar Lead me
 Death of death and hell's De - struc - tion, Land me
 with thy pow'r - ful hand. Bread of heav - en,
 all my jour - ney through. Strong De - liv - 'rer,
 safe on Ca - naan's side. Songs of prais - es
 Feed me till I want no more.
 Be thou still my strength and shield.
 I will ev - er give to thee.

SERMON – See the separate sheet for the Sermon Road Map.

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
 Light from Light, true God from true God,
 begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who in unity with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

**OFFERING – The mail at church is being collected. Offerings may be mailed to:
Peace Ev. Lutheran Church, 200 E. Beidler Road, King of Prussia, PA 19406**

PRAYER OF THE CHURCH

M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.

M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

Special prayers and intercessions may follow.

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the



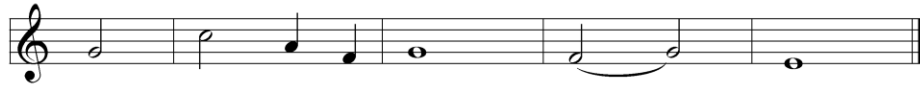
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

DISTRIBUTION



1 Here, O my Lord, I see you face to face;
 2 This is the hour of banquet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

THANKSGIVING

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another.
 Serve the Lord with gladness.
 The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and † give you peace.



CLOSING HYMN



1 I'm but a stran - ger here; Heav'n is my home.
 2 What though the tem - pest rage, Heav'n is my home.
 3 There at my Sav - ior's side— Heav'n is my home—
 4 There - fore I mur - mur not; Heav'n is my home.



Earth is a des - ert drear; Heav'n is my home.
 Short is my pil - grim - age; Heav'n is my home.
 I shall be glo - ri - fied; Heav'n is my home.
 What - e'er my earth - ly lot, Heav'n is my home.



Dan - ger and sor - row stand Round me on ev - 'ry hand.
 And time's wild, win - try blast Soon shall be o - ver - past;
 There are the good and blest, Those I love most and best,
 And I shall sure - ly stand There at my Lord's right hand.



Heav'n is my fa - ther - land; Heav'n is my home.
 I shall reach home at last; Heav'n is my home.
 And there I, too, shall rest; Heav'n is my home.
 Heav'n is my fa - ther - land; Heav'n is my home.

Silent prayer - Announcements

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